

# Woodland School District Board Of Directors

Regular Meeting

Mon Oct 23, 2017

5:30:00 PM

WHS Room 2203

## CONSENT AGENDA

### 1. ACCOUNTS PAYABLE

- i. Please approve pcard payment to US Bank for transactions on the October 2017 statement not to exceed \$178,443.34.
- ii. Please approve accounts payable payments for October 31, 2017 not to exceed \$400,000.00.

### 2. PAYROLL

### 3. PERSONNEL

#### A. CERTIFICATED

- i. Correction to September 11, 2017, Consent Agenda. Please approve the out of endorsement assignment for Bryana Steck for Art Appreciation at TEAM High School. (Previously reported as Music Appreciation)

#### B. CLASSIFIED

- i. Please approve the internal hire of Keitra Curnutt for Preschool Para Educator at Woodland Primary School.
- ii. Please approve the internal hire of Amanda Franco for Campus Supervision Paraprofessional at Woodland Middle School as of October 18, 2017.
- iii. Please approve the internal hire of Collette Calvillo for Paraeducator-LAP program/Recess Supervision at Woodland Primary School as of October 19, 2017.
- iv. Please approve the hire of Malisa Christopherson for Diverse Support Instructional Assistant at Woodland Intermediate School as of October 18, 2017.
- v. Please approve the resignation of Mary Buckmiller, KWRL driver, as of October 31, 2017. (Other: Trip)

#### C. SUPPLEMENTAL

#### D. EXTRA-CURRICULAR

- i. Please approve the internal hire of Dave Moses for the 7th Grade Basketball Coach for Woodland Middle School.
- ii. Please approve the internal hire of Jody Flanagan for the 8th Grade Basketball Coach for Woodland Middle School.
- iii. Please approve the resignation of Charity Arn as Assistant Track Coach for Woodland Middle School.

### 4. TRAVEL

- i. Please approve travel to the Learning Forward annual conference in Orlando Florida in December 2017 for Steven Carney, Ingrid Colvard, Pat Jones, and Michael Green
  - Learning Forward Conference (<https://www.woodlandschools.org/node/5831>)

### 5. OTHER

- i. Please approve the Annual TEAM Report
  - Annual TEAM Report (<https://www.woodlandschools.org/node/5829>) 

Approved: 